



CLUB NAME:\_\_\_\_\_









## **CHAPTER AWARDS APPLICATION**

PRESII	DENT:	PHONE	
Rules:	:		
<ul><li>2.</li><li>3.</li><li>4.</li></ul>	Provide documentation such photos, etc. for all categories Awards are based on the ide Federation, so those events,	category applied for( no Videos n as news clippings, letters of rec	cognition, ub and
Etc.	Conservation Award: List items suc	ch as Lake clean-up, fish habitat improvem	ent, donations
	Community Service: List work done	e with State Local or National Charities Spe	ecial groups Etc.
donatio		ies such as seminars, fishing derby, Tackle	or cash
	Chapter of the Year: List all activitie	es that you think have made the Club outs	tanding.
	nd effort for the good of the CBN) and	who has been exemplary as a CBN member you feel proud to have as a member of ou	ur organization!
E-mail N <mark>2019</mark>	Nominations to Vinny Mucci, <u>vinnymu</u>	ucci@sbcglobal.net Deadline: Must be rece	eived by Oct 18",