

**July 24<sup>th</sup>, 2019**  
**CT B.A.S.S. Nation Meeting**

**Roll Call: 7:10**

- **CLUBS ABSENT: Sweetwater**
- **Correspondence:**
- **Announcements:**
- **MOTION TO ACCEPT PREVIOUS MINUTES AS Read & POSTED**

**REPORTS OF OFFICERS**

- **Treasurer Report: Marc Levesque**
  
  - **Conservation & FAC Report: Dean Rustic-**
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**July 24, 2019**

**CBN Conservation objectives for the 2019**

- 1. Conservation Projects for Candlewood Lake (Boat Launch & Habitat)**
- 2. Create a C.A.R.E. Bass Class**
- 3. Create an on the Water Bass Course (like Golf Course)**

**Information from this past Month –**

- 1. CT Conservation Advisory Council (CCAC) Meeting**
  - a. No Meeting**
  - 2. Fisheries Advisory Council**
    - a. No meeting**
  - 3. DEEP Items**
    - a. Pushing out the CT Fishing Derby Day to 2021.**
    - b. Will work to have a combined Bass, Trout and Saltwater Day for 2021 to have a run through to see what issues come up.**
- 4. AFTCO Grant proposal on behalf of Clement Kamoen, CBN & CT DEEP**
  - a. We were awarded the AFTCO Grant for Fish Structures to be placed on the CT DEEP CARE Pond.**

**Respectfully Submitted,**  
**Dean Rustic**  
**Conservation Director**

- **CLA REPORT: Deep Drawdown worked, very little weeds.**
- **TOURNAMENT REPORT- Vinny Mucci**
- **CBN T#3 was held on July 14<sup>th</sup> Candlewood, very hot day!**
- **Mickey Soler won the Angler division and Shane Smith won the Co Angler division.**
- **Mr Bass Invite and App went out to each Club President and is posted on ctbass.com**

- **CBN Proposed Trail 2020**

**May 3rd, - CBN T #1 Candlewood, Squantz & Latins 75 Boats 8 to 3**

**June 14<sup>th</sup>, - CBN T #2 River Haddam & Salmon 65 Boats, 7 to 3**

**July 12<sup>th</sup>, - CBN T#3 Candy Squantz & Latins 75 Boats, 8 to 3**

**August 2<sup>nd</sup>, -Classic TBD 30 Boats**

**Aug 23<sup>rd</sup>, - Mr Bass TBD 16 Boats**

**Oct 3<sup>rd</sup> & 4<sup>th</sup>, - Two-day, Candy, Squantz 50 boats 7 to 3**

- **CBN Sponsorship Report:**

- **Alliance monies have not been received yet for 2018 we matched with 28 Leads and have earned \$5000.00 again! Working on 2019, we have 13 Leads so far, \$3000.00 Awesome! Thank you Thayers Marine!!!!!! They are working on getting the monies out.**
- **A new Sponsor Has come on Board with the CBN, Interstate Battery of Killingsworth. They are giving us a Certificate for Product for the 2019 Banquet Raffle.**
- **MR B'S Jerky, please visit his store at 35 N Main St, Southington, CT**
- **TSD is a sponsor, use your 10% off cards given to you!**
- **Tec Baits and Tec Weights and Jbirds Jigs are new sponsors**
- **Raymarine has come on board as a 2019 State Team Sponsor**
- **Power Pole is back for 2019, for info see Vinny Mucci**
- **Toyota Bonus Bucks Program is back for 2019 also.**
- **Danbury Super 8 has come back as a Sponsor for 2019 They are offering a Fisherman's Rate of \$69.00 a night, you must ask for this and let them know that you have a boat. They have ample parking and**

**power! Super 8 Hotel 3 Lake Ave Ext, Danbury, CT 06811 ASK FOR CAROLYNN OR ANNA & FISHERMAN RATE, \$69.00**

- **CBN Scholarship- Robert S Malloy: Marc Levesque will be the CBN Contact person for this.**

**Jason Vokun will be conducting the interviews to choose the winner of our Robert S Malloy Annual UCONN Scholarship.**

- **CBN Scholarship- Chairperson, Mike Billings: The Second Scholarship App for 2019 is on the website, applicants mail in deadline is Sept 1<sup>st</sup>, 2019. All Presidents were sent the application also.**

- **Banquet Report: Sylvia Morris  
Rebooked for Nov 9<sup>th</sup>, 2019**

**Any idea for prizes would be appreciated!**

- **Membership Committee: Dave Miller, Nothing new**
- **Website: It is up and running, working on fine tuning things.**
- **Audit Committee: Joe Pisciotta, Rob Jeffrey, and Greg Tesch will meet soon in Waterbury. No Update**
  - **Finance: No Report**
  - **CBN Youth Report: John Piscioniere-:**

**3<sup>rd</sup> tournament was held this past weekend...**

**We shortened day and lowered fish to 3 per team because of heat..**

**Thank you to all the captains who helped out!**

**We have a tight race for our champions.....**

**I've confirmed with Bill Foreman that we will do our final tournament, Sept. 7<sup>th</sup>, will be at Indian Well state park...this is a change from the CT River....**

**I spoke with the park ranger who is responsible for the gate....he mentioned that there may be a cost to have someone open the gate at 6 AM for us...**

**I have no issue paying the fee...it could be as high as \$150...or as low as \$50.**

**I will not officially release until I have the permit from Bill Foreman....**

**Sweetwater Representative- Ernie Benson called me last month and offered for Your club do the weigh in and grill for the anglers in our final tournament. This is such an awesome gesture. While I do not want to look a gift horse in the mouth, this will be a tough tournament for us to find captains because of other tournaments and state team heading to Maine...I would like to ask if there is a chance we can ask for your club for boat captains...If there is an opportunity to have your members captain for us, we would need that more than the food/weigh in.....please let me know if we have any options here.**

**Our 3 teams are all set for the trip to Kentucky lake.**

**I will be asking for their checks at the next meeting.**

***John Piscioniere***

- **State Team Report, Sylvia Morris**
  - **July State Team Report 2019**
- **Held our meeting after the CBN T#3 event. Missing from the meeting were:**
  - Garrett Kruger, excused because of work**
  - Rob Kittredge, excuse because of work**
  - Bob Stella also**
  - Passed out State Team Jerseys, Triton Hats and KD hats to all, we will wear these at the Regionals.**
  - Thank you to Dan Dobroczyński for the Great KD hats and Richie Thayer for getting us the Triton hats!**
  - Passed out expense forms and mailing envelopes, explained the reimbursement process.**
  - Went over who is riding with who.**
  - Set up the last meeting before we go, Aug 24<sup>th</sup>, 12:00 my house. We will load the non-perishables in the vehicles of those who are**

**driving to the Regionals. We will go over any info and or rule changes for the Regionals.**

**Still in need of copies of Maine Licenses from some.**

**Respectfully,**

**Sylvia Morris, CBN State Team Administrator**

- **MOTION TO ACCEPT REPORTS AS GIVEN, SECOND, ALL IN FAVOR**

### **Old Business**

**Last meeting we were given information for Sublimated Rail Skirts to hang on our Tents from Mike Billings. He came in with a bid tonight for two 15' banners and two 10' plus( We can fit multiply banners on each) two new Carry bags for the big EZup tents. Discussion was had and a motion was made, seconded, to purchase all at the discounted price. It passed unanimously. We will now decide which Banners and Logos to have put on them. Mike said we need very good Art work for each Logo. Will be working on this.**

- **Excused Absences: None**
  - **We need a Social Media Director!!!**
  - **Still no Tournament Director?????? We need one!!!!**
- ANY MORE OLD BUSINESS?**

### **NEW BUSINESS**

- **It was brought up and discussed at length to move the CBN T#3 out of July or hold it during a weekday as the Boat Traffic is crazy and the weather is usually very hot. Vinny is working on alternatives with the Deep. It was suggested to have a poll set up to see who would fish during the week.**
- **Joe Kowalski Thank all of us for everything that was done for him during the difficult time of the passing of his wife.**

**ANY MORE NEW BUSINESS???**

- **2019 CBN Meeting Dates, Tackle Supply Depot, 4<sup>th</sup> Wed of each month, except Nov and Dec, will be third Wed because of Holidays, 7:00pm**  
**Aug 28<sup>th</sup>**  
**Sept 25<sup>th</sup>**  
**Oct 23<sup>rd</sup>**  
**Nov 20<sup>th</sup>**  
**Dec 18<sup>th</sup>**

**RAFFLE WINNERS: Joe Kowalski, Rome Wisnewski & Jim Young**

**HOTELS TO UTILIZE: Super 8 Hotel 3 Lake Ave Ext, Danbury, CT 06811 ASK FOR CAROLYNN OR ANNA & FISHERMAN RATE, \$69.00**

**Motion to Adjourn, second, all in favor. Adjourned at 8.04**

**NEXT MEETING IS WED, Aug 28th, 2019**