# Sept. 25<sup>th</sup>, 2019 CT B.A.S.S. Nation Meeting

Roll Call: 7:15

- CLUBS ABSENT: XTREME
- <u>Correspondence</u>: A check for \$2000.00 was received from Mr. and Mrs. Ray Kerchal from the Bryan V Kerchal Fund to be placed in the CBN Scholarship Account.
- <u>Announcements</u>: The CBN Banquet is Nov 9<sup>th</sup>, 2019, please see Invite posted on ctbass.com. RSVPS ONLY to Sylvia Morris 203-675-4666.
- MOTION TO ACCEPT PREVIOUS MINUTES AS Read & POSTED

#### **REPORTS OF OFFICERS**

- Treasurer Report: Marc Levesque
- <u>CBN Conservation Report</u> September 25, 2019

# **CBN Conservation objectives for the 2019**

- Conservation Projects for Candlewood Lake (Boat Launch & Habitat)
   Create a C.A.R.E. Bass Class
   Create an on the Water Bass Course (like Golf Course)
- Information from this past Month -
- 1. CT Conservation Advisory Council (CCAC) Meeting a. Discussion on the replacement of the head of the Boating Division to fill the vacancy with the retirement of Eleanor Mariani. Word has it the new person will be coming from Alabama and be more of a friend to the fishing community. 2. Fisheries Advisory Council a. Introduced to new employees. One for the replacement of the Fish Hatchery Manager in Burlington who comes from Vermont and the other is for the R3 (RECRUITMENT, RETENTION AND REACTIVATION) coordinator for Fishing & Hunting. Young gentlemen from Ohio via UCONN. b. There will be a new Chairman of the Fishing Advisory Council Some derelict named Dean Rustic. He will had the FAC for the next 2 years. 3. DEEP Items a. Nothing new at this time
- 4. AFTCO Grant proposal on behalf of Even Kamoen, CBN & CT DEEP a. Waiting for Ok from Eagle Scouts to move forward.

## **Respectfully Submitted, Dean Rustic Conservation Director**

- CLA REPORT: None
- TOURNAMENT REPORT- Vinny Mucci
   The 2019 Two Day is Oct 5&6, Squantz, Candlewood, 7 to 3.

   Pairings will be up by Tuesday Oct 1<sup>st</sup>. Looking for two Non-Boaters!

#### CBN Proposed Trail 2020

May 3rd, - CBN T #1 Candlewood, Squantz & Latins 75 Boats 8 to 3

June14th, - CBN T #2 River Haddam & Salmon 65 Boats, 7 to 3 July 12<sup>th</sup>, - CBN T#3 Candy Squantz & Latins 75 Boats, 8 to 3 August 2<sup>nd</sup>, -Classic TBD 30 Boats Aug 23<sup>rd</sup>, - Mr Bass TBD 16 Boats Oct 3<sup>rd</sup> & 4<sup>th</sup>, - Two-day, Candy, Squantz 50 boats 7 to 3

- CBN Sponsorship Report:
- Alliance monies have been received, 4000.00. Should be 5000.00
   Vinny is working on finding out what has happened. Working on 2019, we have 21 Leads so far, \$5000.00 Awesome! Thank you Thayers Marine!!!!!!
- A new Sponsor Has come on Board with the CBN, Interstate Battery of Killingsworth. They are giving us a Certificate for Product for the 2019 Banquet Raffle.
- MR B'S Jerky, please visit his store at 35 N Main St, Southington, CT
- TSD is a sponsor, use your 10% off cards given to you!
- Tec Baits and Tec Weights and Jbirds Jigs are new sponsors
- Raymarine has come on board as a 2019 State Team Sponsor
- Power Pole is back for 2019, for info see Vinny Mucci
- Toyota Bonus Bucks Program is back for 2019 also.
- Danbury Super 8 has come back as a Sponsor for 2019They are
  offering a Fisherman's Rate of \$69.00 a night, you must ask for this
  and let them know that you have a boat. They have ample parking and
  power! Super 8 Hotel 3 Lake Ave Ext, Danbury, CT 06811 ASK FOR
  CAROLYNN OR ANNA & FISHERMAN RATE, \$69.00

• CBN Scholarship- Robert S Malloy: Marc Levesque will be the CBN Contact person for this.

Jason Vokun will be conducting the interviews to choose the winner of our Robert S Malloy Annual UCONN Scholarship.

- CBN Scholarship- Chairperson, Mike Billings:
   The Second Scholarship Judging for 2019 is underway, Bryan McCleary, Joe Kowalski, & Jim Young are doing the Judging. We are giving out three awards, 1<sup>st</sup>, 1500.00, 2<sup>nd</sup>, 1000.00, and 3<sup>rd</sup>, 500.00. We only had three applicants!!! The Judges will place them and we will give awards at the Oct meeting.
- Banquet Report: Sylvia Morris
   To be held Nov 9<sup>th</sup>, 2019

Connecticut B.A.S.S. Nation, Inc. Affiliate National B.A.S.S. Nation

## **CBN 2019 Awards Banquet**

Saturday, November 9th, 2019

U.S.S. Chowder Pot IV

165 Brainard Road

Hartford, CT 06114

860-244-3311

Directions at www.chowderpot.com

Time: 5:00 pm to 6:00 pm Appetizers 6:45- Dinner

Cost: \$40 per person / \$70 per couple – pay at the door

Reservations are required!

For reservations: Call Sylvia Morris – 203-877-0280

You may reserve seats by your club, and we will reserve tables in the club's name. Clubs & Individuals will be responsible to pay for the total number of seats reserved. Deadline for Reservations is November 1st, 2019

There will be Annual Awards, Women's prizes and great raffle prizes!!!

MENU

#### **Appetizers**

A Buffet of Roast Sirloin of Beef - Italian Chicken w/ Scalloped Potatoes Baked Stuffed Scrod – Broiled Salmon with Chili Glaze Penne Marinara & Penne Vodka Sauce Chef's Choice of Vegetable, Warm Bread & butter Chocolate Layer Cake or Strawberry Cheesecake Coffee, Tea & Sodas

\*Any idea for prizes would be appreciated! \*

- Membership Committee: Dave Miller, Nothing new. Clubs accepting New Non-Boaters are Milford Black Bass, Sweetwater, and Naugatuck. Midcon & MBB will accept Boaters
- Website: It is up and running, working on fine tuning things.
- Audit Committee: Joe Pisciotta, Rob Jeffrey, and Greg Tesch will meet soon in Waterbury. No Update
- Finance: No Report

**CBN Youth Report: John Piscioniere-:** 

Youth Report- September 25<sup>th</sup>, 2019

**HS Season has concluded.** 

Big thank you to Sweatwater bass for coming to the tournament and doing our Weigh in and cooking for the kids and parents!

It was really great to have that- parents commented on it...so thank you- they've agreed to do it again next year as well!!! and if anyone wants to copycat them next year...your good to go!

I have all the winners from the High school program but won't share them for another few weeks because of volunteer.

I will say...that 2 points separated 1<sup>st</sup> and 2<sup>nd</sup> place! Both teams did full volunteer events.

I had 2<sup>nd</sup> jr. tournament this past Saturday- 7 kids. Fun time on silver lake. I will try to do 1 more junior tournament.

Will start registration process for next year soon.

3 things I would like input on:

1<sup>st</sup>- What could we have done differently this year, for those of you that came, to make the events better/easier/different?

Suggested to have the Boat Captain verify fish length on the boat so no short fish are brought in, the weigh Master will not have to check for short fish then, save a lot of time!

2<sup>nd</sup>- I would like to have several events over the winter for the anglers. Would welcome input on where we may be able to have it.

I would think we could get up to 100 kids to attend.

I've had interest from many people; anglers/tackle companies/etc. about coming and sharing information.

3<sup>rd</sup>- Banquet- WE have always paid for the kids to come to the banquet. Should we re-think that this year with so many kids in the program. It worked when there were 10, but we have over 70 now....It was discussed and decided to Charge them 20.00 per child not the full 40.

John Piscioniere

- State Team Report, Sylvia Morris
  - Sept 2019 State Team Report

The 2019 State Team Eastern Regionals was held on Sebago Lake at Point Sebago. The Team worked very hard on a very tough body of water......Fished very small for sure.

So proud of each of them for working as a Team and coming in 6<sup>th</sup> out of 18 States!!!

Going to the Nationals, representing CT., in Nov are Al Gambardella, boater and Bryan McCleary Non Boater!!! Congratulations!!!! Will have a total Expense report next meeting. Without the Teams gas receipts, we are at 10,540.65. That covers housing, food and meetings food.

**Respectfully submitted:** 

Sylvia Morris, CBN State Team Administrator

MOTION TO ACCEPT REPORTS AS GIVEN, SECOND, ALL IN FAVOR

#### **Old Business**

- Excused Absences: CBBA & Ct Yankee
- Sublimated Rail Skirts are being worked on. Proofs were passed out.
   Waiting on one more Logo and will be set to go!
- KD Golf Tournament was a big success!! The CBN bought a Foursome had they had a great time! Mr & Mrs Billings, Anna Billings and Al Guite.
- We need a Social Media Director!!!
- Still no Tournament Director?????? We need one!!!!
   ANY MORE OLD BUSINESS?

#### **NEW BUSINESS**

- No By Law Proposals Were turned in for 2020.
- Bryan McCleary and Al Gambardella are going to the Nationals in Nov to represent Ct. They asked for the CBN to reimburse their travel and lodging expenses for travel to and from & unofficial practice days up to 1500.00 with allowable receipts. Motion made, seconded and passed.

- BASS Nation Rosters have cleared, time to collect club dues for 2020 and update the online Rosters and submit a new Roster to the CBN along with the dues for 2020. Due by Nov 1<sup>st</sup> 2019.
- Mike Billings presented UV Jerseys for sale to the CBN members & Families. Orders MUST be by Club not individual!!! Please turn in Orders and money, one check per club please, at the Nov CBN meeting and they will be brought to the CBN Dec. meeting. See order form:

# **C.B.N. Fishing Shirt Order Form**

Club:	Representative:						
BADGER	#400400 Long Sleeve Wicking Tee Shirt						
100% Soft Polyester Moisture Management Fabric							
	UPF 50+ Sun Protection from UVA & UVB Rays						
Colors Ava	nilable:						
With White	Lettering – Graphite, Black, Royal & Red						
With Royal Lettering – Silver & White							
	Adult Small – XXL \$18.00ea						

COLOR	AS	AM	AL	AXL	XXL	3XL	4XL	TOTAL
	\$18	\$18	\$18	\$18	\$18	\$23	\$23	
Graphite								
Black								
Royal								
Red								
Silver								
White								
Total Shirts								
Total Cost								

**3XL & 4XL** 

\$23.00ea

#### Please Make Checks Payable to: Billings Sports

Shirts will be delivered to the following CBN Meeting in Bulk to ClubReps.



#### **ANY MORE NEW BUSINESS???**

• 2019 CBN Meeting Dates, Tackle Supply Depot, 4<sup>th</sup> Wed of each month, except Nov and Dec, will be third Wed because of Holidays, 7:00pm

Oct 23rd

Nov 20th

Dec 18th

#### **RAFFLE WINNERS: NONE**

HOTELS TO UTILIZE: Super 8 Hotel 3 Lake Ave Ext, Danbury, CT 06811 ASK FOR CAROLYNN OR ANNA & FISHERMAN RATE, \$69.00

Motion to Adjourn, second, all in favor. Adjourned at 7:50pm

**NEXT MEETING IS WED, Oct 23rd, 2019**