

**Connecticut B.A.S.S. Nation Scholarship**

**Application Form 2020**

**Eligibility:** CBN member or their spouse, children, step-children, grandchildren, or step-grandchildren. Applicant must be a full-time student at an accredited institution. Incomplete applications will not be considered. (Typed responses ARE PREFERRED; the form can be downloaded from www.CTBASS.com)

**APPLICANT INFORMATION**

Name: Address:

Name of Parents

Male

Female

Phone:

Date of Birth

**SPONSOR INFORMATION**

CBN Member: Address:

Bass No.

Affiliated Club

Phone:

Relationship to Applicant

**Complete questions in Section A if entering college as freshman.**

**Complete questions in Section B if already attending college as an undergraduate.**

REV Jan 20

**All applicants must complete Section C.** Section C is designated as the essay portion of the application. Section C requests the applicant to elaborate on the following topic:

**Tell us how or what you would do to promote growth in the CT. B.A.S.S. Nation Inc.**

On this essay, please have the date the application is submitted, your signature and the signature of a parent or guardian.

***Application Deadline is April 1st, 2020***

**Send application and required transcripts to: C.B.N. Scholarship**

**706 East Main St**

**Meriden, CT 06450**

**Questions?**

Mike Billings (203) 213-0146

Vinny Mucci (203) 525-4105

REV Jan 20

**Section A**

**A-1** List, in order of importance to you, the school activities, community involvement and/or special honors/awards you received while in school that were  **outside** of a course or classroom:

**Activity/Community Involvement/Honor/Award Years Involved Position held (if applicable)**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**A-2** What do you consider to be your most significant achievement in school or in your personal life and why?

**A-3** Do you work?

If yes, where?

Phone:

**A-4** What are your future goals after graduation from college?

**A-5** Name of High School

**A-6** GPA:

Class Rank: of

**A-7** SAT Scores: Verbal

Math

Writing

Date taken:

**A-8** Name of colleges or universities you are applying to:

Please have the school submit your class standing and transcript with this application. A letter of recommendation from your teachers/professors may also accompany this application.

REV Jan 20

**Section B**

**B-1** Name of college or university

**B-2** Declared major

minor

undeclared

Number of credits to date

Grade Point Average

Number of credits to be taken in Sept. semester

Jan. semester

**B-3** List, in order of importance to you, the school activities, community involvement and/or special honors/awards you received while in school that were  **outside** of a course or classroom:

**Activity/Community Involvement/Honor/Award Years Involved Position held (if applicable)**

|  |  |  |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**B-4** What do you consider to be your most significant achievement in college or in your personal life and why?

**B-5** Do you work?

If yes, where?

Phone:

**B-6** What are your future goals after graduation?

Please have the college or university submit your class standing and transcript with this application. A letter of recommendation from your teachers/professors may also accompany this application.

**Section C**

**In 250 of your own words or less, please elaborate on the following topic:**

**Tell us how or what you would do to promote growth in the CT. B.A.S.S. Nation. Inc.**

**(Typed responses are preferred)**

**Applicant's Signature Date Parent/Guardian Signature Date**