North East Open Trail (NEOT) 2020 Team Application

6 FISH LIMIT

\_\_\_\_\_\_**May 17th, 2020-Candlewood, Squantz 7-3 \_\_\_\_\_\_June 28th, 2020-Lilly, Steelbridge 7-3  
\_\_\_\_\_ July 26th, Ct River Haddam 2020 \_\_\_\_\_Aug.16th,2020-Champlain, Ticonderoga, 7-3**

**\_\_\_\_\_\_September 27th, 2020-Lilly, Steelbridge 7-3 \_\_\_\_\_\_October 25th, 2020-Candlewood, Squantz 7-3**

**ENTRY FEE;** **THERE ARE NO DUES FOR THE NORTH EAST OPEN TRAIL!!!!**  
THE ENTRY FEE IS $120.00 PER TEAM, PER TOURNAMENT. THIS FEE INCLUDES $20.00 SPLIT LUNKER (LG/SM) YOU CAN PRE-REGISTER BY MAIL, YOU CAN PAY FOR MULTIPLE TOURNAMENTS AT A TIME. **MUST BE 10 DAYS PRIOR OR** **CASH ONLY** AT THE RAMP (If space available). **95%** PAYOUT PER TOURNAMENT. WILL PAY OUT THREE PLACES UP TO **30** BOATS, FOUR PLACES **31 TO 40** BOATS. **40 BOAT MAXIMUM**. **IF PRE-REGISTERING PLEASE SEND AT LEAST 10 DAYS PRIOR.**

**RULES: CBN RULES APPLY. FOUND ON CTBASS.COM UNDER TOURNAMENTS (EXCEPTION: You May use Umbrella Rigs)**

**INSURANCE;**   
A VALID CURRENT CERTIFICATE OF INSURANCE IS **MANDATORY** WITH APPLICATION, MAILED OR AT THE RAMP. MUST HAVE!!!!  
**BOAT NUMBERS**BOAT NUMBERS WILL BE DETERMINED BY ENTRY. TOURNAMENT HOURS ARE 7:00 AM TO 3:00 PM, UNLESS CHANGED BY THE TOURNAMENT DIRECTOR. ALL BOATS WILL BE IN THE WATER AND CHECKED BY 6:30AM. ANY TEAM ARRIVING AFTER 6:45 AM WILL LAUNCH AFTER EVERYONE ELSE DOES AND GO TO THE END OF THE LINE NO MATTER WHAT THEIR BOAT NUMBER. DO NOT PULL BOATS UNTIL TOURNAMENT COMMITTEE HAS PULLED!   
**TEAM INFORMATION (print clearly)**

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY/STATE/ZIP\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Must fill out Legible)

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CELL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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BOAT REG #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_BOAT MAKE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_HP RATING\_\_\_\_\_\_\_HP ON BOAT \_\_\_\_\_\_

IN CONSIDERATION OF BEING ACCEPTED AS A PARTICIPANT IN THE NEOT , THE UNDERSIGNED HEARBY ACKNOWLEDGES HAVING READ THE CBN RULES & AND AGREES TO THE USE OF POLYGRAPH TESTING OF TOURNAMENT CONTESTANTS (TEAMS) IF DEMED NECESSARY. THE UNDERSIGNED ALSO RELEASES AND DISCHARGES THE NORTH EAST OPEN TOURNAMENTS THE ABOVE MENTIONED SIX TOURNAMENTS, THE OWNERS OF EACH SITE, MEMBERS, OFFICERS, EMPLOYEES, AND OR AGENTS FROM ALL CLAIMS, ANTICIPATED OR UNANTICIPATED, AND RESULTING FROM OR ARISING OUT OF, ANY INCIDENT DUE TO THE UNDERSIGNED’S PARTICIPATION IN SAID TOURNAMENT. ANY APPLICANT THAT IS DEEMED TO BE A DETRIMENT TO THIS TOURNAMENT TRAIL WILL BE DENIED ENTRY.

SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_SIGNED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**PLEASE MAKE CHECKS PAYABLE TO Sylvia Morris.**

**MAIL To:** **Sylvia Morris, 35 Orient Ave. Milford Ct 06460 Cell-203-675-4666 Or come to the Ramp and pay CASH ONLY!**