



2024 CBN Tournament Trail App



ANGLERS Entry Fee \$120.00 (MUST HAVE A LINKED COANGLER IN ORDER TO FISH FOR THE 2025 BNC or Codes) LINKED _____ NOT LINKED _____

NAME _____ CBN CLUB _____

ADDRESS _____

HOME PHONE _____ CELL PHONE _____

BOAT _____ SIZE _____ MOTOR H.P. RATING _____

BOAT REGISTRATION NUMBER _____ STATE _____

I have read and understand the Connecticut B.A.S.S. Nation Tournament Rules & Regulations. I agree to abide by them during the tournament. Enclosed is a copy of my current boat insurance policy (\$300,000 minimum liability) and a copy of my CT Boating Certificate. If a substitute boat is to be used, contact the Tournament Director prior to the Tournament. Boat Info, permission & insurance coverage is required.

Signature: _____ Date: _____

Both portions must be filled out, signed, check /checks included, & mailed together in one envelope if linking.

CO-ANGLER Entry Fee \$60.00 (Must be linked to qualify for the BNC or Codes)

LINKED _____ NOT LINKED _____

NAME _____ CBN CLUB _____

ADDRESS _____

I have read and understand the Connecticut B.A.S.S. Nation Tournament Rules & Regulations. I agree to abide by them during the Tournament.

Signature: _____ Date: _____

TOURNAMENT	DATE	LOCATION	LAUNCH	MAILING DEADLINE
<input type="checkbox"/> Event #1	Sunday, April 14th	Candlewood Lake	Squantz, 8 to 3:30	Saturday, March 30 th
<input type="checkbox"/> Event #2	Sunday, May 5th	Candlewood Lake	Squantz, 8 to 3:30,	Saturday, April 20 th
<input type="checkbox"/> Event #3	Sunday, June 9th	CT River	Haddam, 7 to 3:30	Saturday, May 25 th
<input type="checkbox"/> Event #4	Sunday, Sept. 8th	CT River	Haddam, 7 to 3:30	Saturday, Aug 24th
<input type="checkbox"/> Event #5	Sunday, Oct. 13th	Lake Lillinonah	Steelbridge 7 to 3:30	Saturday, Sept 28 th
<input type="checkbox"/> All 5 Events				Saturday, March 30 th

IF LINKING: Complete both sections of application
Mail Entry Fees. (Checks payable to "CBN") & copies of all applicable information to:
CBN /co Vinny Mucci, 52 Chapel Hill Rd North Haven CT, 06473 Phone: 203-525-4105
MUST BE POSTMARKED BY MAILING DEADLINE, NO EXCEPTIONS