

2021 CBN 2 Day State Championship  
Registration Criteria

**Mailing Deadline is Friday, Sept. 24<sup>th</sup>, 2021– NO EXCEPTIONS**

Here are the steps to properly register for the 2021 CBN State Championship.

**#1 – All Clubs MUST Send in \$150.00 worker guarantee deposit check & a \$150.00 Angler guarantee deposit Check (Two separate checks with the Club name in the memo of each) along with the name & number of the worker and the day he/she wishes to work to Vinny Mucci at same address as below **BY MAILING DEADLINE, Saturday, Sept. 18<sup>th</sup>, 2021.****

**IF THE WORKER DOES NOT SHOW UP THE WORKERS CHECK WILL BE FORFIETED. IF YOUR CLUB'S ANGLERS DO NOT SHOW UP TO FISH YOUR ANGLERS CHECK WILL BE FORFIETED. IF ALL THE CRITERIA HAS BEEN MET THE DEPOSIT CHECKS WILL NOT BE CASHED AND WILL BE RETURNED.  
If these checks are not sent your club members will not be allowed to fish!!!!**

**#2– Application will be located on the web site. YOU MUST HAVE A LINK! Complete the application. Mail w/Entry Fees, Anglers \$150.00, Co Angler \$100.00 (Checks payable to "CBN") & copies of other application information if applicable, Linked Angler & Co-angler's checks, app & other applicable info, in one envelope to: Vinny Mucci, 52 Chapel Hill Rd, North Haven, Ct 06473**

**MUST BE POSTMARKED By Friday, Sept. 24<sup>th</sup>, 2021 or Hand Delivered NO EXCEPTIONS!!**

**Linked Angler, your Linked Co Angler must show up to fish both days or you will not be allowed to fish!!! The Linked Co Angler's Linked Angler must show up both days or the Linked Co Angler will not be allowed to fish!!!!**

**#3 – Zebra Mussel Form – If the event is on Candlewood, All Anglers and Co-Anglers must include a signed copy of the Zebra Mussel Cover letter with this application. The forms must be dated for the dates (Oct 2<sup>nd</sup> & 3<sup>rd</sup>, 2021) of the actual tournament. Applications received without the applicable paperwork **WILL BE RETURNED!****

**#4 – Visit website on Sept 29<sup>th</sup>, 2021 to check who you are paired with and their contact info. – Anglers, regardless if registered as angler or co-angler **MUST contact their partner in advance.****

**All Clubs & Anglers must be in good standings to participate!**

Vinny Mucci, CBN President

**EMERGENCY CELL PHONE NUMBERS**

Sylvia Morris 203-675-4666 Vinny Mucci 203-525-4105