

**NOV 17<sup>th</sup>, 2021**

**CT B.A.S.S. Nation Conference Call**

**Call began at 7:05pm**

**Officers on the Call were:**

**Mike Billings-Vice President**

**Sylvia Morris-Secretary**

**Dean Rustic-Conservation Director**

**Marc Levesque- Treasurer**

**Missing -John Piscioniere- Youth Director**

**Clubs Missing were: Naugatuck Valley, Sweetwater**

**Minutes from Previous meeting were accepted.**

- **Announcements:** 2022 B.A.S.S. Regionals, Nationals & Opens have been announced, see Bassmaster.com for full lists of Locations and dates.
- **Correspondence:** Vinny received a Donation from Jon Puhalski from his Snow Ball Tournament, ( Jon does this every year) he will let us know the amount at the next meeting. He had left it at home.
- **REPORTS OF OFFICERS**
- **Treasurer Report:** Marc Levesque
- **CBN Conservation Report:** Dean Rustic  
November 17, 2021, CBN Conservation objectives for the 2021
  1. Conservation Projects for Candlewood Lake (Boat Launch & Habitat)
  2. Create an on the Water Bass Course (like Golf Course)Information from this past Month –
  1. CT Conservation Advisory Council (CCAC) Meeting
    - i. Hosted hybrid meeting with 50% in person and 50% virtually.
    - ii. Discussed CBN Banquet
    - iii. Discussed the upcoming regulations package for the DEEP.
  2. Fisheries Advisory Council
    - a. No meeting
  3. Friends of CT Sportsman (FoCS) event

**a. Hosted meeting b. Discussed plans for upcoming legislative session**

**i. Bear Hunting Season**

**ii. Squantz Launch**

**iii. Sunday Hunting**

**4. DEEP Items**

**a. Resent design recommendations for Squantz Cove Boat Launch**

**b. Discussed with Masson Trumble about attending the 2022 Conservation Summit at the Bass Master Classic.**

**c. Discussed getting more Bass information in the DEEP publications.**

**Respectfully Submitted, Dean Rustic Conservation Director**

• **TOURNAMENT REPORT Vinny Mucci**

**VINNY HAS EXPRESSED HE WILL NOT BE TOURNAMENT DIRECTOR NEXT YEAR SO WE NEED SOMEONE TO STEP UP!!! PLEASE CONTACT VINNY IF YOU ARE INTERESTED OR HAVE SOMEONE WHO IS!!**

**203-525-4105**

**2022 Approved CBN Tournaments**

**April 10th, CBN T#1, Candlewood, Squantz & Latins, 8 to 3,**

**April 23rd, Bryan Kerchal Open, Candlewood, Danbury 7 to 3,**

**April 24th, HOC Open, Candlewood, Danbury, 7 to 3,**

**May 1st, CBN T#2, Candlewood, Squantz & Latins, 8 to 3**

**May 15th, Mr BASS, TBD, 7 to 3**

**June 12th, CBN T#3, Ct River, Haddam, 7 to 3**

**Aug 7th. CBN Classic, Ct River, Haddam, 7 to 3**

**Oct 1st & 2nd, Two Day, Candlewood, Squantz & Latins, 8 to 3**

### **CBN Sponsorship Report:**

- **TH Marine, ask Vinny for current offer if any.**
  - **Toyota Bonus Bucks is back!**
  - **Skeeter Real Money**
  - **Triton Gold**
  - **Power Pole Program Contact Vinny for info**
  - **Accu Cull Program Contact Vinny for code**
  - **Ranger Cup**
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- **CBN Scholarship- Mike Billings: Will be working on 2022 Scholarship App. Will be ready for January**
  - **Banquet Report: Sylvia Morris**  
**Banquet was held on November 6<sup>th</sup>, 2021.**  
**We had 147 in attendance, great number considering the Masks mandate and Covid.**  
**Great Raffle prizes, Special Thanks to all our Great Sponsors!!!**  
**Rebooked for next year, Nov 5<sup>th</sup>, 2022. We will have to adjust the price per person as the price will be going up. First time in 9 years!**
  - **Membership Committee/ Social Media Director:**  
**Remember to contact our Social Media Director/Membership Director, Devin Hines if you have something that needs to be posted on our Social Media Pages or have a new member to place in a club. Devin will be doing our Slide Show presentation for the Banquet.**  
  
**Devin's info is P: 203-752-7797 E: [devinehines19@yahoo.com](mailto:devinehines19@yahoo.com)-email**
  - **Kayak Series- Need a director!**
  - **Website: The CBN E-mail list has been given to the webmaster to send E-mail Blast each time he adds News, Pairings, results, etc. to the webpage. Check with your members and be sure they are receiving them. Check Spam folders too! Please send any e-mail changes or additions to Myself or Vinny!!!**

### **CBN Youth Report: NO REPORT**

- **State Team Report, Sylvia Morris, State Team Administrator**

**State Team Members have begun to turn in their Sponsorship monies of 250.00 each. All have turned in their food forms and Info sheets.**

**The State Team Page on ctbass.com has been built.**

**I am working on the State Team Info List for all of the Sponsors that have offers for them.**

**Meeting has been set for January 8<sup>th</sup>, noon my house. We will go over the Contract and sign them then. The Three other meetings will be held on April 10<sup>th</sup>, May 1<sup>st</sup>, and June 12<sup>th</sup> after each CBN Tournament.**

**We had a person drop from the Team, John Benner, non-boater. We will move our 1<sup>st</sup> Alt up to non-boater position and see who finished next in line to move them to 1<sup>st</sup> alt. Waiting for Vinny to let me know who is next in line.**

**MOTION TO ACCEPT REPORTS AS GIVEN, SECOND, ALL IN FAVOR**

**Old Business**

- **E Board Meeting was not held, Vinny is setting it up.**
- **Excused Absences: CT Bassmen, CBBA, & Xtreme**
- **There were two Nominations Sent to Vinny both for the existing officers and Directors.**  
**Vinny opened nominations from the floor and no one responded**  
**Voting will take place at the DEC meeting.**
- **All CBN Club Rosters are due in by Nov 1<sup>st</sup>!!!! Please mail your Club Dues Check (Made out to CBN) completed Roster Form (Found on ctbass.com under Header NEWS)**

**Marc Levesque  
20 First Avenue  
Waterbury Ct 06710**

**There is a new B.A.S.S. Nation Roster System, it was emailed to you back in September, if you have trouble getting into it and maneuvering it call Vinny 203-525-4105.**

- **Still no Tournament Director?????? We need one!!!!**  
**NEW BUSINESS**

**None**

**Motion to adjourn 7:31pm**

- **2021 CBN Meeting Dates**
  - **4<sup>th</sup> Wed of each month, 7:00 pm, except when a Holiday or Event then it will be the 3<sup>rd</sup>, Wed of the month.**  
**(WILL BE E-BOARD, DIRECTORS, COMMITTEE CHAIRS & CLUB REPS**  
**CONFERENCE CALLS TILL FURTHER NOTICE)**

**Dec 15 3rd week**

**HOTELS TO UTILIZE: Super 8 Hotel 3 Lake Ave Ext, Danbury, CT  
06811 ASK FOR CAROLYNN OR ANNA & FISHERMAN RATE, \$69.00**

**NEXT Conference Call **IS DEC 15<sup>th</sup>, 2021 Third Wed of the Month!****