**2022 CBN 2 Day State Championship**

**Registration Criteria**

**Mailing Deadline is** **Fri, Sept. 16th, 2022– NO EXCEPTIONS**

**Here are the steps to properly register for the 2022 CBN State Championship.**

**#1– All Clubs MUST Send in $150.00 Worker & Agler guarantee deposit check!!!**

**(Please put the Club name in the memo portion of check) along with the** name & number of the worker and the day he/she wishes to work **to Abe Kalechman at same address as below BY MAILING DEADLINE, Friday, Sept. 16th, 2022.**

**IF THE WORKER DOES NOT SHOW UP THE WORKERS CHECK WILL BE FORFIETED. IF YOUR CLUB’S ANGLERS DO NOT SHOW UP TO FISH YOUR CHECK WILL BE FORFIETED. IF ALL THE CRITERIA HAS BEEN MET THE DEPOSIT CHECKS WILL NOT BE CASHED AND WILL BE RETURNED.**

**If the check is not sent your club members will not be allowed to fish!!!!**

**#2–All ANGLERS- Application will be located on the web site & emailed.**

**YOU MUST HAVE A LINK!** Complete the application. **Mail w/Entry Fees, Anglers $150.00, Co Angler $100.00 (Checks payable to** **“CBN”) & copies of other application information if applicable**, **Linked Angler & Co-angler’s checks, app & other** **applicable info, in one envelope to**: **Abe Kalechman, 118 Washington Circle, West Hartford, Ct. 06119**

**MUST BE POSTMARKED By Friday, Sept. 16th, 2022, or Hand Delivered!!**

**NO EXCEPTIONS!!**

**Linked Angler, your Linked Co Angler must show up to fish both**

**days or you will not be allowed to fish!!! The Linked Co Angler’s Linked Angler must**

**show up both days or the Linked Co Angler will not be allowed to fish!!!!**

**#3 – Zebra Mussel Form – If the event is on Candlewood,** All Anglers and Co-Anglers must include a signed copy of the Zebra Mussel Cover letter with this application. The forms must be dated for the dates (Oct 1st & 2nd, 2022) of the actual tournament. Applications received without the applicable paperwork WILL BE RETURNED!

**#4 – Visit website on Tues Sept 27th, 2022, to check who you are paired with and their contact info. – Anglers weather you are registered as a Angler or Co-angler you MUST contact your partner in advance.**

**All Clubs & Anglers must be in good standings to participate!**

**Abe Kalechman, CBN Tournament Director**

**EMERGENCY CELL PHONE NUMBERS**

**Sylvia Morris 203-675-4666 Abe Kalechman-860-576-7633**