

# Milford Black Bass Opens 2023 Team Application

**WE WILL FOLLOW CDC AND CT DEEP GUIDELINES**

**(Tournaments Dates, Locations, Boat Limits & Times subject to Change)**

## 6 FISH LIMIT

\_\_\_\_ May 21<sup>st</sup>, 2023-Candlewood, Squantz 7-3 \_\_\_\_\_ June 25<sup>th</sup>, 2023-Lilly, Steelbridge 7-3  
\_\_\_\_ July 16<sup>th</sup>, 2023 Lilly, Steelbridge 7-3 \_\_\_\_\_ October 15<sup>h</sup>, 2023-, Candlewood, Squantz7-3

### ENTRY FEE; !

THE ENTRY FEE IS \$120.00 PER TEAM, PER TOURNAMENT. THIS FEE INCLUDES \$20.00 SPLIT LUNKER (LG/SM) YOU CAN PRE-REGISTER BY MAIL, YOU CAN PAY FOR MULTIPLE TOURNAMENTS AT A TIME. **MUST MAIL 15 DAYS PRIOR OR CASH ONLY AT THE RAMP** (If space available). **95%** PAYOUT PER TOURNAMENT.

The \$5 a team will be used to run the events, supplies, with the remainder donated to the **CBN Scholarship Fund**. WILL PAY OUT **THREE PLACES UP TO 30 BOATS, (under 10, two places) FOUR PLACES 31 TO 38. IF PRE-REGISTERING PLEASE SEND AT LEAST 15 DAYS PRIOR.**

**RULES: CBN RULES APPLY. FOUND ON CTBASS.COM UNDER TOURNAMENTS (EXCEPTION: You May use Umbrella Rigs)**

### INSURANCE;

A VALID CURRENT CERTIFICATE OF INSURANCE IS **MANDATORY** WITH APPLICATION, MAILED OR AT THE RAMP. **MUST HAVE!!!!If you do not have it you cannot fish!**

### BOAT NUMBERS

BOAT NUMBERS WILL BE DETERMINED BY ENTRY. TOURNAMENT HOURS ARE 7:00 AM TO 3:00 PM, UNLESS CHANGED BY THE TOURNAMENT DIRECTOR. ALL BOATS WILL BE IN THE WATER AND CHECKED BY 6:30AM. DO NOT PULL BOATS UNTIL TOURNAMENT COMMITTEE HAS PULLED!

### TEAM INFORMATION (print clearly)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_ (Must fill out Legible)

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ CELL \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_ (Must Fill out Legible)

BOAT REG # \_\_\_\_\_ BOAT MAKE \_\_\_\_\_ HP RATING \_\_\_\_\_ HP ON BOAT \_\_\_\_\_

**IN CONSIDERATION OF BEING ACCEPTED AS A PARTICIPANT IN THE MBB Open THE UNDERSIGNED HEARBY ACKNOWLEDGES HAVING READ THE CBN RULES & AND AGREES TO THE USE OF POLYGRAPH TESTING OF TOURNAMENT CONTESTANTS (TEAMS) IF DEMED NECESSARY. THE UNDERSIGNED ALSO RELEASES AND DISCHARGES Milford Black Bass OPEN TOURNAMENTS THE ABOVE MENTIONED SIX TOURNAMENTS, THE OWNERS OF EACH SITE, MEMBERS, OFFICERS, EMPLOYEES, AND OR AGENTS FROM ALL CLAIMS, ANTICIPATED OR UNANTICIPATED, AND RESULTING FROM OR ARISING OUT OF, ANY INCIDENT DUE TO THE UNDERSIGNED'S PARTICIPATION IN SAID TOURNAMENT. ANY APPLICANT THAT IS DEEMED TO BE A DETRIMENT TO THIS TOURNAMENT TRAIL WILL BE DENIED ENTRY.**

SIGNED \_\_\_\_\_

SIGNED \_\_\_\_\_

**PLEASE MAKE**

**CHECKS PAYABLE TO Sylvia Morris. MAIL To: Sylvia Morris, 35 Orient Ave. Milford Ct 06460 Cell-203-675-4666  
Or come to the Ramp and pay CASH ONLY!**