

May 22nd, 2024

**CT B.A.S.S. Nation IN person/ Conference Call/Zoom
Call began at 7:04pm**

Officers Present & on the Call were:

Vinny Mucci-President

Sylvia Morris-Secretary

Missing:

Dean Rustic-Conservation Director

John Piscioniere- Youth Director

Marc Levesque- Treasurer

Abe Kalechman-Tournament Director

Clubs Missing: CBBA, CT Valley, Ct Yankee

Minutes from prior month accepted.

- **Announcements:**
- **Correspondence: No updates or news from B.A.S.S. Qualifier #3 was held, about 197 Boats, biggest one so far. 1st Place Boater was 11,000.00.**
- **REPORTS OF OFFICERS:**
- **Treasurer Report Marc Levesque, Read by Vinny Mucci**
- **CBN Conservation Report: Dean Rustic No Report**

Tournament Trail Report: Abe Kalechman Was not present.

Sylvia reminded all that the Mr Bass apps and Invite Letter will be going out to all club Presidents. There is a mailing deadline!!! Please remember this year we voted to allow The Top Two Boaters and Two Non-Boaters from 2023 from each club to enter. You may only send one boater and one non boater if you choose. You must send one of each though to keep things even.

THAYERS SPONSORSHIP OF THE TRAIL, \$1000.00 to the Top finishing Boater (Must be fishing out of a boat purchased at Thayer's Marine, new or used) in each of the five CBN Trail Tournaments. Thank you, Thayer's!!!

Trail for 2024 is as follows:

June 9th, Ct River Haddam 7 to 3

July 14th MR BASS, TBD??? 7 to 3

September 8th, Ct River, Haddam 7 to 3

October 13th, Lilly, Steelbridge, 7 to 3

PROPOSED 2025 TRAIL

April 6th, Candlewood, Squantz & Latins

May 4th, Candlewood, Squantz & Latins

June 8th, Ct River, Haddam Meadows

July 13th MR BASS TBD

Sept 7th, CT River, Haddam Meadows

Oct 5th, Lillinonah, Steel Bridge

Scholarship Report: Mike Billings

We have a winner! Bryan Leslie, who is attending UNH will receive \$1000.00!!! Congratulations!

Thank you to the judges!!!

Thank you Mike Billings for heading this Program up!!!

Banquet Report: Sylvia Morris

Rebooked for Nov 16th, 2024

Working on Raffle prizes

Anyone have any ideas for prizes call me please!

Membership Committee/Social Media Director:

We need one!

Website:

Please send me, Sylvia Morris, wefish2@att.net, any new members Emails or any changed emails for me to update the Email Blast list

that our Webmaster uses to Blast all important info, News, Tournament Pairings, Results, Etc.

- **CBN Youth Report: John Piscioniere**

2nd tournament was held on candlewood 5.18.

Thank you for late added volunteers...we were able to get all the kids out.

Our 3rd tournament is on Housatonic, Indian well, June 22nd.

Sent to Marc- \$450 collected as boat captain fees

- **National Report, Sylvia Morris**

National contenders are volunteering for the High School Tournaments. John has the list of who and when.

MOTION TO ACCEPT REPORTS AS GIVEN

OLD BUSINESS

- **Excused Absences:, Sweetwater, Xtreme**
- **REMINDER!!! There are only 9 meetings in the CBN this year, so now your club can only miss ONE!!!**

- **NEW BUSINESS**

- **We need many positions to filled,**
 - 1.Social media/ Membership Person open now.**
 - 2.Vice President open now (Two Year term)**
 - 3.Conservation Director helper for this year, to take over next year.**
 - 4.Youth Director helper for this year, to take over for next year.**
 - 5.Tournament Director for next year.**
- **Ct Bassmen are having there Yearly Mixed open On June 2nd, Candlewood Lake, Squantz, 7-2. Apps are on ctbass.com**

Applications will be accepted at the ramp if there is room.

- **The Veterans Tournament will take place on September 17th at Congamond Lake. Please contact Al Guite if interested in being a Boat Captain, 860-436-8646.**

- **PLEASE we need people to step up, contact Vinny Mucci if interested or any questions about what any of these positions involves.**
- **NO JANUARY, NOVEMBER & DECEMBER MEETINGS, all meetings will be on the fourth Wed of each month unless a holiday then will be the third wed.**
- **In Person and WebEx (Info will be email blasted) at Ct Comp 100 Corporate Place, Rocky Hill, Training Room.**
- **2024 Meetings are:**
 - June 26, 2024**
 - July 24th, 2024**
 - August 28th, 2024**
 - September 25th,2024**
 - October 23rd, 2024**

Meeting Adjourned at 7:18