

**April 23<sup>rd</sup>, 2025**

**CT B.A.S.S. Nation IN person/ Conference Call/Zoom**

**The call began at 7:06pm**

**Officers' Present & on the Call were:**

**Sylvia Morris Secretary**

**Dean Rustic-Conservation Director**

**Vinny Mucci-President**

**Marc Levesque-Treasurer**

**Kevin Jaracy-Youth Director**

**Missing:**

**Neil Talento**

**Lindsey Favaloro**

**Mike Shay-Vice President**

**Clubs Missing: Ct Valley, Sweetwater, Naugatuck Valley**

**Minutes from prior month accepted.**

**Announcements: None**

**Correspondence: None**

- **REPORTS OF OFFICERS:**
- **Treasurer Report: Marc Levesque**
- **CBN Conservation Report: Dean Rustic**

**Information from this past Month –**

- 1. CT Conservation Advisory Council (CCAC) Meeting**
  - a. Mostly discussion on Deer Counts and Turkey Counts for populations**
  - b. Working on lobbying for Beer hunt and Sunday hunting**
- 2. Fisheries Advisory Council – No meeting**
- 3. Friends of CT Sportsman (FOCS)**
  - a. The Game tasting will be at the Capital on May 13<sup>th</sup>.**

**Respectfully Submitted,**

**Dean Rustic, Conservation Director**

- **Tournament Trail Report: Vinny Mucci**
- **T#1 was held, thank you to all who showed up early and stayed after to help, it is really appreciated!!!**
- **The winners were as follows:**
  - 1<sup>st</sup> Angler-Noah Winslow**
  - 2 Kyle Ludwig**
  - 3 Matt Marinelli**
  - 4 Dave Maiorano**

**1<sup>st</sup> Co Angler Gabe Dispoto**  
**2 Neil Talento**  
**3 Brett Vernon**  
**4 Patrick Walsh**

**YOU MUST HAVE AN AIS STAMP OR DECAL!!!**

- **The AIS Decal (\$25.00) covers all legal operators of the boat whereas the \$7 individual stamp only covers the person who purchased it.**

**THAYERS IS BACK OFFERING THEIR SPONSORSHIP OF THE 2025 TRAIL, \$1000.00 to the Top finishing Boater (Must be fishing out of a boat purchased at Thayer's Marine, new or used) in each of the five CBN Trail Tournaments.**

**Thank you, Thayer's!!!**

**The Thayers monies for 2025 will be given out at the CBN Banquet!!!**

**2025 TRAIL**

**May 4<sup>th</sup>, Candlewood, Squantz & Latins**

**June 8<sup>th</sup>, Ct River, Haddam Meadows**

**September 21<sup>st</sup> TBD (New)**

**Sept 7<sup>th</sup>, CT River, Haddam Meadows**

**Oct 5<sup>th</sup>, Lillinonah, Steel Bridge**

**Scholarship Report: Mike Billings**

**4 Applications received, working on getting them ready for the Judges.**

**Banquet Report: Sylvia Morris**

**Rebooked for Nov 15<sup>th</sup>, 2025, NEW LOCATION, NEW PRICE**

**Manor Inn**

**1636 Meriden Waterbury Road**

**Milldale Ct. 06467**

**Invite, Menu and Reservation Instructions to come!**

**Women's Prizes have been bought.**

**We have secured Keitech products for our Prize table, Thank you Mike Caplinski!**

**Working on more Raffle prizes**

**NEED EVERYONE TO HELP SECURE PRIZES!!!**

**Membership Committee/Social Media Director: Lindsey Favaloro**

**No Report**

**Sponsorship/ Chairperson-Neil Talento**

**No Report**

**Website: Please send me, Sylvia Morris, wefish2@att.net, any new members emails or any changed emails for me to update the Email Blast list that our Webmaster uses to Blast all important info, News, Tournament Pairings, Results, Etc.**

- **CBN Youth Report: Kevin Jaracy**
- **Tournament 1 is this weekend, and we could not secure any Boat Captains!! So we will only have 6 or 7 boats.**
- **Kevin will be setting up a fifth Tournament for the season and all will have a drop, so best 4 Tournaments will count towards the Nationals.**

**WE NEED BOAT CAPTAINS FOR ALL THE REMAINDER OF THE TOURNAMENTS!!!! Contact Info below.**

**Tournament #1. Indian Wells State Park 4/26.**

**Tournament #2 at Lilly will launch from Pond Brook. 5/17.**

**Tournament #3 at Lake Zoar - State Launch June 21**

**Tournament #4 at Candlewood Lake - Latin's Cove Sept 14<sup>th</sup>**

**The 2025 Junior/High School National Championship will be held at Clarks Hill Lake. Dates are:**

**7/25-7/26- Junior Championship tournament dates**

**Qualifiers- Jack Jaracy, Mason Maa't. I will be the boat captain for the Juniors.**

**7/31-8/2- Highschool Championship tournament dates**

**Qualifiers for the Highschool National Championship: **Boat captains are needed for both teams!!!****

**Grant Plourde**

**Justin Lanteri**

**Jack Cozean**

**Hunter Leslie**

**Please contact Kevin Jaracy if interested!!!**

**I will notify all qualifiers and explain the process and what they need to do.**

**Each Angler & Boat Captain that goes will get a stipend of 500.00 from the CBN Youth Account.**

**Please forward my information to anyone that is interested in being a boat captain for the upcoming youth season.**

**If anyone has any questions, please contact me:**

**Kevin Jaracy**

**203-361-6182 [ctjrbass@gmail.com](mailto:ctjrbass@gmail.com)**

- **MOTION TO ACCEPT REPORTS AS GIVEN**

**OLD BUSINESS**

**Vinny announced all Bass Nation Members discounts available, for codes get in touch with Vinny. These are for personal use only do not share with others!**

- **AFTCO – B.A.S.S. Members receive an additional 10% discount off already marked down items at AFTCO.com. (Valid only on first purchase after creating account at AFTCO.com.)**
- **Kistler Rods – B.A.S.S. Members receive a 10% discount on Kistler Rods**

- **Rapala – B.A.S.S. Members get 20% off their shopping cart at [www.rapala.com](http://www.rapala.com) (one-time use only). 20% off with promo code applies to every item in your cart except excluded items listed below. Applicable Taxes, Shipping and Surcharges still apply. If a promo code is required, it must be applied during checkout on the My Cart Page or in the Billing Page during checkout to receive the offer. Offer cannot be combined with any other discounted product offers. Offer not valid on previous purchases. Products from all the respected brands on Rapala.com are eligible for this offer with the following exceptions: RAPALA Logo Lures, Rapala Fishing Pro Series PS4 (item RVG-RFPSPS4), Rapala Fishing Pro Series Xbox One (item RVG-RFPSX1)**
- **Daiwa – B.A.S.S. Member Exclusive – Free Multi-Branded Daiwa/Omnia/B.A.S.S./AFTCO sweatshirt. For a limited time, buy a Daiwa Zillion SV TW Casting Reel and get a Daiwa Omnia Fishing CX Hoody by AFTCO FREE! While supplies last!**
- **T-H Marine – 20% OFF the T-H Marine Site.**
- **Cigaur—20% Discount**
- **Dakota Lithium – B.A.S.S. Members receive 10% off sitewide on Dakota Lithium products. Cannot be stacked with other promotions.**
- **Toyota - B.A.S.S. members are eligible for the Toyota Bonus Bucks Program. This program provides contingency dollars for the highest placing finishers at sanctioned Bassmaster Tournament trail events.**
- **Marathon - B.A.S.S. Members earn 6 cents per gallon when filling up at participating Marathon and ARCO stations (limit 5 fuel transactions per day). Members can apply their rewards to save on future fuel purchases.**
- **B.A.S.S. Merchandise – Currently leads to dead page, but once we bring online store back in house, this will be updated. Digital Bassmaster - B.A.S.S. Members receive a 50% discount off the regular price or a digital Bassmaster subscription.**
- **Bassmaster Ambassador Program - Only B.A.S.S. Members can become an ELITE Series Ambassador (formerly known as marshal) and ride along with the best anglers in the world.**
  - **Veterans Tournament is May 13<sup>th</sup> Danbury Town Park, Contact Al Guite 860-436-8646. or Joe Kowalski 860-966-6778 if interested,**

- **Vinny will be announced a date for a Trailer Clean up in March 30<sup>th</sup> 9:30am, Joe Kowalski's house any help would be appreciated!**

- **EXCUSED ABSENCES: None**

**We need positions filled,  
Conservation Director needed.  
Tournament Director, ASAP!!!!**

- **NEW BUSINESS**

**None**

- **All Meetings will be In Person and WebEx (Info will be email blasted) at Ct Comp 100 Corporate Place, Rocky Hill, Training Room.**

- **2025 Meetings are on the 4th Wed of the month:**

- **REMINDER!!! There are only 9 meetings in the CBN this year, so now your club can only miss ONE!!!**

**May 28<sup>th</sup>**

**June 25**

**July 23<sup>rd</sup>,**

**Aug 27<sup>th</sup>**

**Sept 24<sup>th</sup>**

**Oct 22<sup>nd</sup>**

**Meeting Adjourned at 7:30**