

# HEART OF CT BASSMASTERS Together with Thayer's Marine

Celebrates the

## 27th ANNUAL TEAM OPEN ON CANDLEWOOD LAKE

10% TO BENEFIT THE "CONNECTICUT B.A.S.S NATION'S HIGH SCHOOL FISHING PROGRAM  
& The Saint Jude Children's Hospital

SATURDAY, APRIL 25, 2026, DANBURY TOWN BEACH 7:30a.m. to 3:00 p.m.

ENTRY FEE: \$250.00 PER TWO-PERSON TEAM (Includes \$10 Lunker Pool)

Payout 70% in Cash and Prizes

Additionally:

\$1000 Thayer's Marine Customer Appreciation Bonus to the highest placing team running a boat purchased at Thayer's Marine

\$100 Tournament Event Participation Prize drawn from entrant's names at end of day

Entry position determined by postmark. Entry deadline - Postmarked by April 18<sup>th</sup>

CASH ONLY ON DAY OF TOURNAMENT



Angler Owned, Dialed Baits, Mixed Bags,  
Northern Roots, Fiercely Independent  
Beastcoastfishing.com

### Include Proof of Boat Insurance with application - Mandatory

- ◆ CT BASS Nation rules apply, in addition Alabama Rigs and equivalents are not allowed;
- ◆ PFD's must be worn by all contestants if the big motor is running and in gear
- ◆ Six (6) fish limit per team
- ◆ All boats should be checked and in the water by 7:00 a.m.;
- ◆ Boat number assigned by postmark date of entry. PICK UP BOAT# at morning registration table.

Make checks for \$250.00 payable to: Heart of CT Bassmasters

Mail Application and a copy of your Boat Insurance valid on tournament date to: Vinny Mucci, 52 Chapel Hill Rd., NORTH HAVEN CT 06473.

Email Questions to: Bob Jeffrey at [rbjeff@hotmail.com](mailto:rbjeff@hotmail.com) or Vinny Mucci at [vinnymucci@comcast.net](mailto:vinnymucci@comcast.net)

We, the undersigned, agree to abide by all rules and regulations pertaining to this tournament and understand that failure to do so may result in penalties up to and including disqualification.

We also release Heart of Connecticut Bassmasters and all tournament officials from any claims, demands or rights of action arising from participation in this tournament.

### BOATER

Please Print Clearly

### NON-BOATER

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

City, State, and Zip: \_\_\_\_\_

E-Mail \_\_\_\_\_

E-Mail \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Boat Year Make & Model: \_\_\_\_\_

Signature: \_\_\_\_\_

Boat Purchased at Thayer's Marine? YES NO

Boat Registration No: \_\_\_\_\_

Signature: \_\_\_\_\_

